## BROWN COUNTY BROWN COUNTY COMMISSION AGENDA REGULAR MEETING TUESDAY

April 1, 2025, 8:45 A.M.

## COMMISSIONER'S CHAMBERS, COURTHOUSE ANNEX - 25 MARKET STREET, ABERDEEN SD

- 1. Call To Order Pledge of Allegiance
- 2. Approval of the Agenda
- 3. Opportunity for Public Comment
- 4. Chris Hemen, Weed & Pest Supervisor
  - a. Award Chemical Bids
  - b. Approve & Authorize Chairman to sign Weed & Pest Grants:
    - i. WP-26-3 for Chemical, Seasonal Labor, Radio Ads, Booth in Brown County
    - ii. WP-C26-4 for Yellow Toadflax Biological Control
    - iii. WP-C26-5 for Yellow Toadflax Mapping & Spot Spraying Project
- 5. Second Reading/Possible Adoption on following Ordinances:
  - a. Ord. #290 Rezone for Brown County Planning & Zoning
  - b. Ord. #291 Rezone for North Western Energy
- 6. Gene Loeschke, Equalization Director
  - a. Annual Conference
- 7. Jon Lemke, Chief Deputy Sheriff & Keith Baker, Deputy Sheriff
  - a. Request for use of Opioid Funds
- 8. Approve & Authorize Chairman to sign Quote from Huff Construction to Revise Public Defender Office
- 9. Discuss Burn Ban
- 10. Consent Calendar
  - a. Approval of General Meeting Minutes of March 25, 2025
  - b. Claims
  - c. HR Report
  - d. Lease Agreements
  - e. Claim Assignment
  - f. Abatement/Refund
  - g. Set Hearing Date & Authorize Publication for Liquor License Transfers
- 11. Other Business
- 12. Executive Session (if requested per SDCL 1-25-2)
- 13. Adjourn

**Brown County Commission Meeting** 

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Public comment provides an opportunity for the public to address the county commission.

Presentations may not exceed 3 minutes.

Public comment will be limited to 10 minutes (or at the discretion of the board) - Public comment will be accepted virtually when the virtual attendance option is available.

Official Recordings of Commission Meetings along with the Minutes can be found at <a href="https://www.brown.sd.us/node/454">https://www.brown.sd.us/node/454</a>